



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5493

SERIAL NUMBER 09/894,030	FILING OR 371(c) DATE 06/29/2001 RULE	CLASS 514	GROUP ART UNIT 1653	ATTORNEY DOCKET NO. 108172-00058
------------------------------------	-----------------------------------------------------------	---------------------	-------------------------------	--------------------------------------------

APPLICANTS

J. Norman Hansen, Silver Springs, MD;

**** CONTINUING DATA *******

This appln claims benefit of 60/215,449 06/29/2000

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

01/15/2002

**** SMALL ENTITY ****

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY MD	SHEETS DRAWING 6	TOTAL CLAIMS 23	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>				

ADDRESS

004372

TITLE

CONSTRUCTION OF A STRUCTURAL VARIANT OF SUBLANCIN TO FACILITATE ITS ISOLATION AND USE IN
 BIOREMEDIATION OF ENVIRONMENTAL CONTAMINATION BY GRAM-POSITIVE SPORE FORMERS SUCH AS BACILLUS
 ANTHRAXIS

FILING FEE RECEIVED 1352	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit